

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | MAHESHWARI PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1730416 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10761 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SECTOR-5 (EXTN) PRATAP NAGAR, TONK ROAD, SANGANER JAIPUR, JAIPUR, RAJASTHAN - 302033 |
| 5 | PRINCIPAL NAME | REETA BHARGAVA |
| 6 | PRINCIPAL QUALIFICATION | MA, M.Phil, B.Ed. |
| 7 | SCHOOL EMAIL ID | MPSPNJPR@GMAIL.COM |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9414529943 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.mpsnjpr.com/uploads/document/244802.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.mpsnjpr.com/uploads/document/1339678926.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.mpsnjpr.com/uploads/document/958723043.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.mpsnjpr.com/uploads/document/718718390.pdf |

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|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.mpspnjpr.com/uploads/document/115824623.jpg |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.mpspnjpr.com/uploads/document/767425443.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.mpspnjpr.com/uploads/document/912025690.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.mpspnjpr.com/uploads/document/438766864.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.mpspnjpr.com/uploads/document/1957964889.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.mpspnjpr.com/uploads/document/1816020311.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.mpspnjpr.com/uploads/document/210519620.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.mpspnjpr.com/uploads/document/1807654843.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.mpspnjpr.com/mandatory |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | PRINCIPAL | REETA BHARGAVA |
| 2 | TOTAL NO. OF TEACHERS | 110 |
| | PGT | 21 |
| | TGT | 54 |
| | PRT | 32 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mr. Mahendra Singh Rao |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Divya Verma (Counselor), Dr. Mahendra Singh Rao (Wellness Teacher) Ms. Maya Jain (Wellness Teacher) |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|------------|
| 1 | 2023 | 299 | 299 | 100.00 | All passed |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|------------|
| 1 | 2023 | 286 | 286 | 100.00 | All Passed |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8361 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ | 72 & 53 |

| | | |
|---|---|---|
| | MTR) | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 9 & 156 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 40 |
| 6 | NO. OF BOYS TOILETS | 58 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/fSfrMNP58ik |